

**FORM NO. IV**

[See rules 7 (1)]

**GOVERNMENT OF PUNJAB**

Department of Justice

**CERTIFICATE OF ANAND MARRIAGE**

[Issued under rule 7 of the Punjab Anand Marriage Registration Rules, 2016]

Certificate No.....

Dated.....

This is to certify that the following information has been taken from the Register of Anand Marriages maintained in Form No. I in the office of the Registrar of..... (local area)

1. Date of Marriage.....

2. Place of Marriage.....(as in Form No. I)

3. Details of parties to the marriage

Details	Husband	Wife
a) Name in full (in capital letters)		
b) Nationality		
c) Age and date of birth		
d) Occupation		
e) Permanent address		
f) Photographs (Office seal covering photographs)		

Registration No. With year

Date of Registration.....

Registrar of Anand Marriages